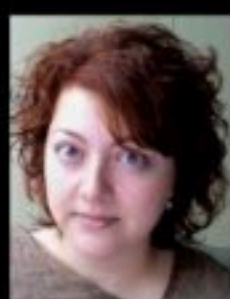


CRITICAL RACE THEORY



what they're advertising

“Just teaching about slavery & racism.”

what they're actually selling

all whites are racist¹

Blacks can't be racist²

all whites are privileged over all Blacks⁶

Asian success due to “enacting Whiteness”¹²

You are guilty of the sins of your ancestors¹⁰

Asians not “People of Color”, Asians are white¹³

white woman crying = racist tears of manipulation⁸

Black suffering = white glee³

disagreement in Blacks = “false consciousness”⁵

To be antiracist you must be antiCapitalist⁷

dominant culture = Whiteness = bad⁹

assimilation = racism¹¹

You agree with our ideas - or you're a racist¹⁵

Marxism - with class replaced by race

“the remedy to past discrimination is present discrimination”⁴

we live in a culture of White Supremacy

Collective guilt¹⁰

all racial disparities due to racism¹⁴

¹Robin DiAngelo, *White Fragility*, page 24. || ²ibid; || ³DiAngelo, Amanpour interview: “There’s a kind of glee in the White collective when Black bodies are punished.” || ⁴“White Righteousness, when inflicting pain on African Americans, is evident in the glee the white collective derives from blackface and depictions of blacks as apes and gorillas.” *White Fragility*, page 94. || ⁵Ibram X. Kendi, *How to be an Antiracist*, page 19. || ⁶Delgado & Stefancic, *Critical Race Theory: An Introduction*, page 147; “Internalized Oppression” and “enacting Whiteness” also used. || ⁷A valid concept, but ignores more important privileges such as class. || ⁸Ibram X. Kendi, Owen Jones interview: “You can’t truly be antiracist if you’re not being anticapitalist.” Ibram X. Kendi’s *How to be an Antiracist*, page 163: “To love capitalism is to end up loving racism. To love racism is to end up loving capitalism.” || ⁹Robin DiAngelo, *White Fragility*, chapter 11, titled “White Women’s Tears” || ¹⁰Fundamental definition of Whiteness. || ¹¹Robin DiAngelo, *White Fragility*, page 94: “Anti-blackness comes from deep guilt about what we have done and continue to do; the unbearable knowledge of our complicity in the profound torture of black people from past to present.” || ¹²Kendi, *How to be an Antiracist*. || ¹³Eduardo Eduardo Bonilla-Silva, *From bi-racial to tri-racial: Towards a new system of racial stratification in the USA*, *Journal of Ethnic and Racial Studies*, Volume 27, 2004 - Issue 6, page 931-950 || ¹⁴Dae Shik Kim, *Why Be a ‘Model Minority’ When You Could Dismantle White Supremacy?*, *The Nation*, June 30, 2020. || ¹⁵Almost all CRT literature, in particularly Bonilla. || ¹⁶Ibram X. Kendi, *Stamped*, page 10: “We have a hard time recognizing that racial discrimination is the sole cause of racial disparities in this country and in the world at large.” || ¹⁷Kendi, *How to be an Antiracist*.